

# Kentucky Agricultural Development Board

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## *Minutes of the May Board Meeting*

The regular meeting of the Kentucky Agricultural Development Board was held on **Friday, May 16, 2003** at **10:00 a.m.**, at the Capitol, Room 110. Governor Paul E. Patton, presiding, called the meeting to order, and the Secretary called the roll.

### **Members Present**

Danny Case, Wayne Hunt, Sam Lawson, Sam Moore, Governor Paul E. Patton, Eddie Sellers, Dean Oran Little for Dean Smith, Smith Mitchell for Secretary Strong

### **Members Absent**

Vickie Yates Brown, Larry Clay, Seth Conner, Willa H. Poynter, Mike Slaughter

### **Others Present**

**Staff** - David Bratcher, Penny Cline, Sandra Gardner, John-Mark Hack, Bruce Harper, Jeff Harper, Kara Keeton, Maggie May, Bill McCloskey, Joel Neaveill, Gene Royalty, Brad Wellons, Steve Yates  
**Guests** – Rick L. Alexander, Commodity Growers Cooperative; Biff Baker, Legislative Research Commission (LRC); Dave Maples, KY Cattlemen's Association (KCA); Mary Linda Copher; Glen Holbrook; John Stevenson, KY Beef Network (KBN); DeVon Hankins, LRC; Harvey Mitchell, KY Department of Agriculture; Greg Koch, KBN; Representative Adrian Arnold, KY General Assembly; Vickie Bryant, Southern KY Worm Growers Association (SKWGA); Charoletta Thompson, SKWGA; Michael Fitzgerald, KBN; Jeff Settles, KBN; Carole Rison, Bath Co. Cooperative Extension; Mike Downs; Gary Hamilton, Bath Co. Cooperative Extension; Alison Smith, KBN; Blake Oliver, Community Farm Alliance

### **Notification of Media**

Governor Patton received verification from John-Mark Hack that the media had received notice regarding the Agricultural Development Board meeting.

### **Welcome**

Governor Patton welcomed the Board and guests to the meeting.

### **Approval of Minutes**

The minutes of the April 21, 2003 meeting were approved as presented.

### **Executive Director's Report**

John-Mark Hack reviewed the agenda for the day.

Mr. Hack announced that the Tobacco Settlement Legislative Oversight Committee held its first official meeting last week.

Mr. Hack announced that staff would be getting together to plan out the next 12 months, both for the end of the Patton administration and for the first 6 months of the next administration.

Mr. Hack noted that one of the primary questions from the Oversight Committee was about improved access to capital for both individual producers and value-added processors. In light of the Long-term Plan for Agricultural Development, Mr. Hack noted that there should be a very solid and long-term relationship between the Agricultural Development Board and the KY Agricultural Finance Corporation (KAFC). Mr. Hack also noted that KAFC has unique statutory authorization to do innovative capital access programs, which need to move forward as soon as possible, so that they can be offered during crop year 2004. Otherwise these capital access programs could be delayed another year. Mr. Hack yielded the floor to David Bratcher for an update on the status of the KAFC. A one-page near term plan summary was presented to the Board. *[A copy of this document is on file with the Board Secretary.]*

Mr. Bratcher reviewed three programs to be established.

Mr. Bratcher reviewed the three broad categories for the ***Investment Fund for Agriculture*** to provide financial assistance.

Mr. Bratcher reviewed the ***Capital Access Program for Agricultural Diversification*** and its main features.

Mr. Bratcher reviewed the ***Young Farmers Loan Program*** and its main features.

Mr. Bratcher announced that the next meeting is tentatively scheduled for June 11 and that they will make a presentation at the June 10 Oversight Committee Meeting to talk more about county use of funds.

Wayne Hunt commented that there was great concern at the Oversight Committee about access to capital. Mr. Hunt noted that we don't want to create anything that will not/cannot be used. Mr. Hunt commented about keeping the money rolling. Mr. Hunt stated that it is time for this to happen. He also noted that he did a brief presentation to the committee about capital access and felt that they were receptive to the idea. Mr. Hunt commented that this should be put in an Executive Order to get the programming rolling for the next six months, and as he mentioned to the committee, if they decide they [the General Assembly] do not wish to move forward with it, then they can take the appropriate action.

Sam Lawson asked about direct loans. Mr. Bratcher responded in reference to the statutes currently in place.

Mr. Lawson noted that he was eager to get this program going, so that counties could tap into this program with their dollars. Mr. Lawson asked if this is something that had been considered. Mr. Bratcher noted that this was the third category in the ***Investment Fund for Agriculture***. Mr. Lawson commented that transitioning

current farmers should be more of a priority than working on the next generation of farmers *via* the **Young Farmers Loan Program**.

Commissioner Smith noted that these programs are in development process.

*Governor Patton excused himself for other obligations. Commissioner Smith became presiding officer.*

A discussion of priorities and the programs presented ensued. Mr. Lawson did not feel that some of the high priorities were addressed in the summary document. Mr. Bratcher noted that the current statutes governing KAFC limit what the group can do.

Sam Moore asked if there is any reason that the loans the Board has already approved could not be transferred to the KAFC. Mr. Hack responded that there was no reason that they could not be transferred. Mr. Hunt commented that Dean Smith asked that very question when the first loans were done in anticipation of this.

Mr. Hack proposed that in light of needs of a few members to leave early that the order of the agenda be amended and have the project review portion of the program come before the presentation portion.

### Referral of August Projects<sup>1</sup>

Mr. Hack presented projects A2003-0216 to A2003-0285 for referral to the Board's Project Review Committees. Mr. Hunt moved that projects A2003-0216 to A2003-0285 be referred the Board's Project Review Committees; Mr. Moore seconded the motion. The motion passed without dissent.

### Approval of Model Programs<sup>2</sup>

Mr. Hack submitted projects A2003-0155, A2003-0179, A2003-0190, A2003-0192, A2003-0202, A2003-0205, and A2003-0236 as projects meeting the model **Agricultural Diversification Program** guidelines. Mr. Moore moved that same be approved as model Agricultural Diversification programs; Eddie Sellers seconded the motion. The motion passed without dissent.

Mr. Hack submitted projects A2003-0216 as projects meeting the model **Fencing Improvement Program** guidelines. Mr. Hunt moved that same be approved as model Forage Improvement & Utilization Programs; Mr. Moore seconded the motion. The motion passed without dissent.

Mr. Hack submitted projects A2002-0664, A2003-0013, A2003-0043, A2003-0096, A2003-0116, A2003-0166, A2003-0180, A2003-0193, A2003-0198, A2003-0199, A2003-0204, A2003-0207, A2003-0221 and A2003-0237 as projects meeting the model **Forage**

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<sup>1</sup> A detailed list of the referred projects is attached as Appendix A.

<sup>2</sup> A detailed list of projects funded under each model program category is attached as Appendix B.

**Improvement & Utilization Program** guidelines. Mr. Hunt moved that same be approved as model Forage Improvement & Utilization Programs; Susan Harkins seconded the motion. The motion passed without dissent.

Mr. Hack submitted projects A2003-0103, A2003-0165, A2003-0178, A2003-0187, A2003-0200, A2003-0206, A2003-0210, and A2003-0238 as projects meeting the model **Genetics Improvement Program** guidelines. Dean Oran Little moved that same be approved as a model Cattle Genetics Improvement Program; Smith Mitchell seconded the motion. The motion passed without dissent.

Commissioner Smith noted to guests that the Board was not just running through these programs, but that they have already been through intensive staff and Board review.

Mr. Hack submitted projects A2003-0105, A2003-0157, A2003-0203, A2003-0212, and A2003-0213 as projects meeting the model **Goat Diversification Program** guidelines. Mr. Moore moved that same be approved as model Goat Diversification Programs; Eddie Sellers seconded the motion. The motion passed without dissent.

Mr. Hack submitted projects A2003-0029, A2003-0113, A2003-0125, A2003-0164, A2003-0167, A2003-0183, A2003-0188, A2003-0191, A2003-0197, A2003-0201, A2003-0208, A2003-0209, and A2003-0227 as projects meeting the model **Cattle Handling Facilities Program** guidelines. Mr. Hunt moved that same be approved as model Cattle Handling Facilities Programs; Ms. Harkins seconded the motion. The motion passed without dissent.

Mr. Hack submitted projects A2002-0599, A2003-0032, A2003-0033, A2003-0072, A2003-0104, A2003-0148, A2003-0154, A2003-0159, A2003-0162, A2003-0181, A2003-0215, A2003-0217, A2003-0223, A2003-0228, A2003-0239, and A2003-0241 as projects meeting the model **Hay, Straw and Commodity Storage Program** guidelines. Mr. Sellers moved that same be approved as model Hay, Straw and Commodity Storage Programs; Mr. Lawson seconded the motion. The motion passed without dissent.

Mr. Hack submitted project A2003-0229 as a project meeting the model **On-farm Water Enhancement Program** guidelines. Ms. Harkins moved that same be approved as a model On-Farm Water Enhancement Program; Mr. Mitchell seconded the motion. The motion passed without dissent.

## Committee Reports

### Blue Project Review Committee

Smith Mitchell reported for the Blue Project Review Committee (PRC). Mr. Mitchell noted that the Blue PRC is presenting one project for funding consideration.

Mr. Mitchell presented application **A2002-0345**. The application received a high priority from Scott County. The applicant, **Scott County Beef Improvement Association**, is requesting \$2,100 in Scott County Agricultural Development Funds to expand the cattle and holding facilities used for the Scott County Replacement

Heifer Sale and other various cattle sales. Mr. Mitchell reviewed the proposed terms and conditions for the project. Mr. Mitchell moved that A2002-0345 be approved for \$2,100 in Scott County Agricultural Development Funds; Mr. Moore seconded the motion. The motion passed without dissent.

### Red Project Review Committee

Sam Lawson reported for the Red Project Review Committee (PRC). Mr. Lawson noted that the Red PRC is presenting six projects for funding consideration.

Mr. Lawson presented application **A2002-0676**. The applicant, **Kentucky Specialty Meats, Inc.**, is requesting \$908,250 of state Agricultural Development Funds to expand their USDA approved commercial meat processing plant, to specialize in goat meat products, along with a retail meat center to promote goat, sheep, pork and beef. Kentucky Specialty Meats will be providing a local slaughter and processing option for goat producers as well as local and regional markets for the finished products. The Red Project Review Committee recommends funding this application at the following level: \$454,125 of which \$251,825 is a forgivable loan and \$202,300 would be a low interest loan for working capital. Mr. Lawson reviewed the proposed terms and conditions for the project. Mr. Lawson moved that A2002-0676 be approved for a \$251,825 forgivable loan and \$202,300 in a low interest loan for working capital; Mr. Sellers seconded the motion.

Commissioner Smith opened the floor for discussion.

Commissioner Smith commented on the hard work that has gone into developing this project.

Mr. Moore commented on the significance of this project.

Mr. Hack noted that Keith Franklin, project lead, was present to answer any questions that the Board may have. Mr. Hack yielded the floor to Mr. Franklin.

Mr. Franklin thanked the Board for its consideration and noted his intent for this project to be an asset to Kentucky's goat producers. He also thanked everyone who had worked on the project or provided assistance.

Ms. Harkins noted that there are many producers she knows who are anticipating and depending on this project.

Mr. Hunt called the question.

The motion passed without dissent.

Mr. Lawson presented application **A2003-0081**. The application received a high priority from Menifee County. The applicant, **Bath County Agricultural Extension Foundation**, is requesting \$1,400,000 in state and \$10,000 in Menifee County Agricultural Development Funds for the development of a Bath County Agricultural Education and Marketing Center to be developed along I-64 in Owingsville. The

Center would include a covered Farmers Market with a storefront, certified commercial kitchen with meeting facilities, a light processing unit, and extension offices. The Red Project Review Committee recommends funding this project for \$692,500 in state funds and \$10,000 in Menifee County funds. Mr. Lawson reviewed the proposed terms and conditions for the project. Mr. Lawson moved that A2003-0081 be approved for \$692,500 in state and \$10,000 in Menifee County Agricultural Development Funds; Mr. Case seconded the motion.

Commissioner Smith opened the floor for discussion.

Commissioner Smith and Mr. Hack both noted that this project was previously approved for \$300,000 in Bath County Agricultural Development Funds.

Mr. Sellers noted that this is the flagship model for a marketing center for those groups/projects that are heading down that road.

Mr. Hack noted that this is the most cost-effective of any similar proposal.

Mr. Hack also noted that several people from Bath County involved in the project are present to answer any questions.

Commissioner Smith closed discussion. The motion passed without dissent.

Mr. Lawson presented application **A2003-0182**. The application received a high priority from Garrard County. The applicant, **Garrard County Board of Education**, is requesting \$9,000 in Garrard County Agricultural Development Funds for the purchase of scientific equipment for students and adults to use in gathering information about growing crops efficiently in a greenhouse environment. Mr. Lawson reviewed the proposed terms and conditions for the project. Mr. Lawson moved that A2003-0182 be approved for \$9,000 in Garrard County Agricultural Development Funds; Mr. Mitchell seconded the motion. The motion passed without dissent.

Mr. Lawson presented application **A2003-0186**. The application received a high priority from Harrison County. The applicant, **Harrison County Beef Cattle Association**, is requesting \$26,720 in Garrard County Agricultural Development Funds to purchase the following equipment for shared use in Harrison County: A water wheel setter, a mulch layer, a mulch lifter, two boomless sprayers, and two small transport trailers. Mr. Lawson reviewed the proposed terms and conditions for the project. Mr. Lawson moved that A2003-0186 be approved for \$26,720 in Garrard County Agricultural Development Funds; Mr. Hunt seconded the motion. The motion passed without dissent.

Mr. Lawson presented application **A2003-0189**. The applicant, **Western Kentucky University Research Foundation**, is requesting \$25,170 in state Agricultural Development Funds to renovate two teaching greenhouses located on campus that

are over twenty years old. Mr. Lawson reviewed the proposed terms and conditions for the project. Mr. Lawson moved that A2003-0189 be approved for \$25,170 in state Agricultural Development Funds; Mr. Moore seconded the motion. Mr. Hack clarified that the summary should read, "To date the Agricultural Development Board has funded over "16" high school greenhouses," not "60." The motion passed without dissent.

Mr. Lawson presented application **A2003-0196**. The applicant received a high priority from McCracken County. The applicant, **Jackson Purchase RC&D Foundation**, is requesting \$60,000 in McCracken County Agricultural Development Funds to be used to provide a cost-share program to assist producers in purchasing light bars, monitors, GPS and other equipment to implement the precision agriculture program into their operations. Mr. Lawson reviewed the proposed terms and conditions for the project. Mr. Lawson moved that A2003-0196 be approved for \$60,000 in McCracken County Agricultural Development Funds; Mr. Hunt seconded the motion. The motion passed without dissent.

## Review of Amendments

Mr. Hack presented the following amendment for approval.

Project **A2003-0046, Madison County Farm Bureau Federation**, was approved for \$31,050.00 on March 21, 2003 for the Agricultural Diversification Program. The applicant requests an amendment to their original Agricultural Diversification Program to include Commercial Fruit and Sweet Sorghum Production. No additional funds are being requested with this amendment.

Project **A2002-0223, Hardin County Dairy Association**, was approved for \$10,000.00 on April 19, 2002. The applicant requests a decrease of \$5,928 to the Cattle Handling Facilities Program. These funds are to be reallocated to the Agricultural Diversification Program (A2002-0224). Approval of this request brings the project total to \$4,072.

Project **A2002-0224, Hardin County Dairy Association**, was approved for \$60,000.00 on April 19, 2002. The applicant requests an increase of \$5,928 to the Agricultural Diversification Program. These funds are to be reallocated from the Cattle Handling Facilities Program (A2002-0223). Approval of this request brings the project total to \$65,928.

Project **A2001-0100, Beef Improvement Council, Inc. (Breckinridge Co.)**, was approved for \$157,500.00 on April 20, 2001. The applicant requests a decrease of \$42,000 to the Cattle Genetics Program in Breckinridge County. These funds are to be reallocated to the Forage Improvement Program (A2001-0868). Approval of this request brings the project total to \$115,500. [This request is a **correction** of the project numbers from last month's amendment.]

Project **A2001-0868, Beef Improvement Council, Inc. (Breckinridge Co.)**, was approved for \$142,000.00 on January 18, 2002. The applicant requests an increase of \$42,000 to the Forage Improvement Program in Breckinridge County. These funds are to be

reallocated to the Cattle Genetics Program (A2001-0100). Approval of this request brings the project total to \$184,000. [This request is a **correction** of the project numbers from last month's amendment.]

Project **A2002-0189, Harrison County Beef Cattle Association**, was approved for \$256,500.00 on May 17, 2002. The applicant requests a decrease of \$100,000 to the Agricultural Diversification loan program. These funds are to be reallocated to the Hay, Straw, & Commodity Storage Program (A2003-0239). Approval of this request brings the project total for the entire Diversification program to \$156,500.

Mr. Moore moved that the above amendment be approved; Mr. Sellers seconded the motion.

### Recommendations for No-Funding<sup>3</sup>

Mr. Hack presented projects A2003-0050, A2003-0170, and A2003-0211 as projects recommend for no-funding by the project review committees. Mr. Lawson moved that no funding be awarded to same; Mr. Sellers seconded the motion. The motion passed without dissent.

### Other Business

Mr. Hack introduced Ron Alexander, R. Alexander Associates, Inc., for the Vermiculture Study report. Mr. Alexander presented the study results via conference call.

Mr. Alexander commented on how the study began and the methods used for data collection and analysis.

Mr. Alexander reviewed each of the "slides" on the presentation handouts, which were mailed to the Board prior to the meeting. *[A copy of this handout is on file with the Board Secretary.]*

Mr. Alexander reviewed suggestions for market development for worm castings, vermi-compost, and compost tea, as well as alternative worm markets.

Mr. Alexander reviewed requirements for infrastructure and market development, as well as waste management opportunities.

Mr. Alexander reviewed additional research and work efforts that are needed.

Mr. Alexander reviewed the study conclusions:

- Must become less dependant on 'sole' worm buyer, and worm sales revenues alone
- Concentrate more efforts on vermi-product market development

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<sup>3</sup> Detailed list of projects for a no-funding recommendation listed in Appendix C.



- \_ Improve manufacturing techniques
- \_ Potentially develop one or more marketing consortiums

Commissioner Smith asked about the amount of time spent on studying the worms in waste management. Mr. Alexander responded that this was determined early on by the group to not be a main focus for this study, because of other priorities. Therefore, not a significant amount of time spent on this area. He noted that worms cannot be put directly into landfills, because they will die. There is opportunity in this area; currently, North Carolina is using worms for food composting in prisons.

Mr. Hunt referred to page 71 of the study and asked about the prospect of any of the other companies listed taking on B&B's role, since they have gone bankrupt. Mr. Alexander responded that it is feasible and that there are additional smaller buyers that were not included in the study. Mr. Hunt asked for the information for those buyers and Mr. Alexander said that he would forward the information to Kara Keeton [in the Governor's Office of Agricultural Policy].

Mr. Hunt commented that Tennessee has the same issue with B&B. Commissioner Smith yielded the floor to Harvey Mitchell, KY Department of Agriculture, for additional comment on this issue. Mr. Mitchell noted that the Kentucky Attorney General's Office has been dealing with B&B and their filing for Chapter 7 Bankruptcy. Currently, no other worm companies are approved to do business in the state of Kentucky, this excludes casting companies.

Commissioner Smith noted that there has been discussion for a state consortium.

Mr. Hack noted that members of the Southern Kentucky Worm Growers Association were present. Mr. Hack yielded the floor to Vickie Bryant. Ms. Bryant acknowledged that there are problems in vermiculture, but [they] are trying to solve them by learning about vermi-compost, worm castings, and the other opportunities presented in the study. Ms. Bryant asked the Board for their feeling on vermiculture's future in Kentucky.

Mr. Moore asked about cooperative development and finding new markets.

Mr. Hack wrapped up the question and answer session and thanked Mr. Alexander for his time.

Mr. Hack noted all of the representatives from the Kentucky Beef Network who were present. Mr. Hack then introduced Charles Miller with the Kentucky Beef Network (KBN) to report on the status of KBN. Mr. Miller distributed a brochure to the Board highlighting the accomplishments of KBN, since it received funding in June 2001.

Mr. Miller reviewed the programs listed in the brochure and the benefits of each to farmers and Kentucky's agricultural economy.

Mr. Miller noted that one program was missing: the custom weaning-backgrounding centers. This program has been discontinued until problems can be worked out.

Mr. Miller asked the Board members to stop in on a Master Cattlemen class, if the opportunity presented itself, to see the dedication and interest in the program.

Mr. Miller noted that surrounding states are in awe of what we have been able to do in our cattle industry, because of Agricultural Development Funds.

Mr. Miller thanked the Board and opened the floor for questions.

Mr. Hunt asked what kind of participation (%) of cattle farmers in all of the programs. John Akers addressed this question and commented that they are developing a database for all of the events, but currently any total numbers would potentially count an individual more than once and skew the total %.

Mr. Hunt asked if there had been any feedback from the CPH-45 sales where the buyer did not feel like they got what they expected; are we satisfying the buyer? John Stevenson noted that the buyers were satisfied.

Mr. Moore commented on the backgrounding centers and asked that they not scrap the idea completely.

Mr. Case asked if the Handling Facilities Cost-share Program had helped bring more people into the CPH-45 program. Mr. Akers stated that yes it has had a huge impact; because of the required education component, he now has a captive audience for the Beef Quality Assurance program and producers are learning about other ways to increase quality and value. Mr. Stevenson noted that two years ago about 10,000 cattle went through CPH-45 sales. This past year 50,000 went through [out of approximately 800,000 total head of cattle in the state]. Mr. Akers noted that the important emphasis on this program is consistency in the quality guaranteed, and the numbers will continue to grow from there.

Dean Oran Little commented that KBN was featured at an event sponsored by one of the largest civic organization. Mr. Miller did this same presentation for them and there was much enthusiasm within the business and banking community afterwards, about this program.

## **Closing Remarks**

Mr. Hack noted that Steve Burgin will air a four part report on WLKY Channel 32, Monday (5/19) and Tuesday (5/20), during the 6:00 p.m. and 11:00 p.m. news.

Mr. Hack announced he had submitted his resignation to Governor Patton effective June 15. Governor Patton will announce Mr. Hack's replacement in the near future. Mr. Hack shared that the last five years have been the experience of a lifetime. Mr. Hack will join the Board at their June meeting for a more formal farewell.

The next meeting of the Kentucky Agricultural Development Board will convene at 10:00 a.m. on Friday, June 20, 2003 at Duntreath Farms in Lexington. Note time and location of meeting subject to change; ample notification will be given if such a change occurs.

The meeting adjourned at 12:30 p.m.

**APPROVED:** \_\_\_\_\_

**PRESIDING OFFICER:** \_\_\_\_\_

**SECRETARY:** \_\_\_\_\_

## APPENDIX A: *Referred to Project Review*

### Applications A2003-0216 to A2003-0285

<i>Appl #</i>	<i>Project Name</i>	<i>Project Type</i>
A2003-0216	Robertson County Farm Bureau	Fencing Improvement
A2003-0217	Grant County Cattlemen's Association	Hay, Straw and Commodity Storage
A2003-0218	McCreary County Ag. Development Council-DUPLICATE	
A2003-0219	Farmer Bill, LLC	Project
A2003-0220	Shelby County Ag. Development Foundation	Agricultural Diversification
A2003-0221	Lincoln County Farm Bureau Federation	Forage Improvement
A2003-0222	Lincoln County Farm Bureau	Forage Improvement
A2003-0223	Lincoln County Livestock Improvement	Hay, Straw and Commodity Storage
A2003-0224	Menifee County Conservation District	Agricultural Diversification
A2003-0225	Menifee Beef Producers, INC.	Hay, Straw and Commodity Storage
A2003-0226	Harrison County Beef Cattle Association Withdrawn	Project
A2003-0227	Madison County Beef Cattle Association	Handling Facilities Cost Share
A2003-0228	Madison County Farm Bureau Federation	Hay, Straw and Commodity Storage
A2003-0229	Madison County Conservation District	On-farm Water Enhancement
A2003-0230	Madison Southern High School	Project
A2003-0231	Madison County Farm Bureau Federation (WITHDRAWN)	Agricultural Diversification
A2003-0232	DUPLICATE	Project
A2003-0233	Laurel County Cattlemen's Association-DUPLICATE	Hay, Straw and Commodity Storage
A2003-0234	Laurel County Cattlemen's Association	Hay, Straw and Commodity Storage
A2003-0235	Hardin County Dairy Association	Forage Improvement
A2003-0236	Woodford County Agricultural Advancement Council, Inc.	Agricultural Diversification

**APPENDIX A: Referred to Project Review**

<b><i>Appl #</i></b>	<b><i>Project Name</i></b>	<b><i>Project Type</i></b>
A2003-0237	Woodford County Agricultural Advancement Council	Forage Improvement
A2003-0238	Woodford County Beef Cattle Association, Inc.	Genetics Improvement
A2003-0239	Harrison County Beef Cattle Association	Hay, Straw and Commodity Storage
A2003-0240	Owen County Chamber of Commerce	
A2003-0241	Woodford County Agriculture Advancement Council, Inc.	Hay, Straw and Commodity Storage
A2003-0242	Green River Area Development District	Goat Diversification
A2003-0243	Greenup County Farm Bureau	Forage Improvement
A2003-0244	SKAD for Rockcastle County Beef Cattle Association	Hay, Straw and Commodity Storage
A2003-0245	Duplicate	Hay, Straw and Commodity Storage
A2003-0246	Wayne County Ag. Development Council, Inc.	Hay, Straw and Commodity Storage
A2003-0247	Green River Area Beef Improvement Group, Inc.	Genetics Improvement
A2003-0248	Duplicate	Genetics Improvement
A2003-0249	Duplicate	Genetics Improvement
A2003-0250	Duplicate	Genetics Improvement
A2003-0251	Ohio County Park	Project
A2003-0252	Green River Beef Improvement Group, Inc.	Genetics Improvement
A2003-0253	Montgomery County Conservation District	Forage Improvement
A2003-0254	Montgomery County Cattlemen's Association	Genetics Improvement
A2003-0255	Montgomery County Cattlemen's Association	Handling Facilities Cost Share
A2003-0256	Montgomery County Cattlemen's Association	Hay, Straw and Commodity Storage
A2003-0257	Pendleton County Diversification Council	Agricultural Diversification
A2003-0258	Calloway County Conservation District	Agricultural Diversification

**APPENIDIX A: Referred to Project Review**

<b><i>Appl #</i></b>	<b><i>Project Name</i></b>	<b><i>Project Type</i></b>
A2003-0259	Hardin County Dairy Association, Inc.	Handling Facilities Cost Share
A2003-0260	Hardin County Dairy Association, Inc.	Agricultural Diversification
A2003-0261	Fayette County Cattlemen Association	Hay, Straw and Commodity Storage
A2003-0262	Livingston County Conservation District	Project
A2003-0263	Green River Cattle Company	Project
A2003-0264	Casey County Cattlemen's Association, Inc.	Genetics Improvement
A2003-0265	Casey County Cattlemen's Association, Inc.	Handling Facilities Cost Share
A2003-0266	Casey County Cattlemen's Association	Agricultural Diversification
A2003-0267	Wurth Brothers Farm	Project
A2003-0268	Barren River Regional Livestock Center	Project
A2003-0269	University of Kentucky Research Foundation	Project
A2003-0270	Barren River Development District	Goat Diversification
A2003-0271	Barren River Area Development	Agricultural Diversification
A2003-0272	Green River Produce Marketing Cooperative	Project
A2003-0273	West Kentucky Corporation	Agricultural Diversification
A2003-0274	Warren County Farm Bureau	Genetics Improvement
A2003-0275	Barren River Regional Livestock Center	Project
A2003-0276	Duplicate	Project
A2003-0277	Boyle County Farm Bureau Federation	Hay, Straw and Commodity Storage
A2003-0278	Green River Producer Marketing Cooperative	Project
A2003-0279	Larue County Beef Cattle Association	Handling Facilities Cost Share
A2003-0280	Green River Cattle Company	Project
A2003-0281	Green River Area Beef Improvement Group, Inc.	Hay, Straw and Commodity Storage

**APPENIDIX A: *Referred to Project Review***

<b><i>Appl #</i></b>	<b><i>Project Name</i></b>	<b><i>Project Type</i></b>
A2003-0282	Garrard County Farm Bureau	Genetics Improvement
A2003-0283	Garrard County Farm Bureau	Handling Facilities Cost Share
A2003-0284	Garrard County Farm Bureau	Forage Improvement
A2003-0285	Jefferson County Farm Bureau	Project

## APPENIDIX B: *Model Program Lists*

### *Agricultural Diversification*

<i>App. #</i>	<i>Applicant</i>	<i>County</i>	<i>Funds Awarded</i>
A2003-0179	Bath County Farm Bureau	Bath	\$106,000.00
A2003-0205	Jessamine County Sheep and Goat Producers	Jessamine	\$39,000.00
A2003-0192	Monroe County Farm Bureau	Monroe	\$149,000.00
A2003-0202	Owen County Farm Bureau	Owen	\$30,000.00
A2003-0190	Owsley County Conservation District	Owsley	\$51,500.00
A2003-0155	Spencer County Farm Bureau	Spencer	\$23,000.00
A2003-0236	Woodford County Agricultural Advancement Council, Inc.	Woodford	\$75,000.00
<b>Sub Total</b>			<b>\$473,500.00</b>

### *Fencing Improvement*

<i>App. #</i>	<i>Applicant</i>	<i>County</i>	<i>Funds Awarded</i>
A2003-0216	Robertson County Farm Bureau	Robertson	\$210,000.00
<b>Sub Total</b>			<b>\$210,000.00</b>

### *Forage Improvement*

<i>App. #</i>	<i>Applicant</i>	<i>County</i>	<i>Funds Awarded</i>
A2003-0193	Clinton County Soil Conservation District	Clinton	\$21,125.00
A2003-0207	Buffalo Trace Area Development District	Fleming	\$136,000.00
A2003-0013	Franklin County Conservation District	Franklin	\$105,000.00
A2002-0664	Henry County Cattlemen's Association, Inc.	Henry	\$43,917.00
A2003-0204	Jessamine County Conservation District	Jessamine	\$30,000.00
A2003-0221	Lincoln County Farm Bureau Federation	Lincoln	\$22,500.00
A2003-0043	Madison County Conservation District	Madison	\$141,750.00
A2003-0116	Meade County Conservation District	Meade	\$23,221.00
A2003-0166	Nelson County Conservation District	Nelson	\$75,000.00
A2003-0198	Owen County Farm Bureau	Owen	\$14,900.00
A2003-0199	Owen County Farm Bureau	Owen	\$20,000.00



## **APPENIDIX B: *Model Program Lists***

### ***Forage Improvement (cont.)***

<b><i>App. #</i></b>	<b><i>Applicant</i></b>	<b><i>County</i></b>	<b><i>Funds Awarded</i></b>
A2003-0180	Robertson County Soil Conservation District	Robertson	\$15,000.00
A2003-0096	Trimble County Cattlemen's Association	Trimble	\$132,850.00
A2003-0237	Woodford County Agricultural Advancement Council	Woodford	\$87,627.00
<b>Sub Total</b>			<b>\$868,890.00</b>

### ***Genetics Improvement***

<b><i>App. #</i></b>	<b><i>Applicant</i></b>	<b><i>County</i></b>	<b><i>Funds Awarded</i></b>
A2003-0187	Bath County Cattlemen's Association	Bath	\$26,250.00
A2003-0210	Caldwell County Cattlemen's Association	Caldwell	\$22,000.00
A2003-0206	Fleming County Cattlemen's Association	Fleming	\$101,000.00
A2003-0178	Grayson County Cattlemen's Association	Grayson	\$30,000.00
A2003-0103	Meade County Cattleman's Association	Meade	\$17,943.00
A2003-0165	Nelson County Beef Cattle Association	Nelson	\$40,000.00
A2003-0200	Owen County Farm Bureau	Owen	\$40,000.00
A2003-0238	Woodford County Beef Cattle Association, Inc.	Woodford	\$34,758.00
<b>Sub Total</b>			<b>\$311,951.00</b>

### ***Goat Diversification***

<b><i>App. #</i></b>	<b><i>Applicant</i></b>	<b><i>County</i></b>	<b><i>Funds Awarded</i></b>
A2003-0213	Green River Area Development District	Hancock	\$50,000.00
A2003-0105	Meade County Goat Association	Meade	\$9,499.00
A2003-0203	Owen County Farm Bureau	Owen	\$15,000.00
A2003-0212	Cumberland Farm Products	Russell	\$20,000.00
A2003-0157	Central Kentucky Meat Goat Producers	Spencer	\$25,000.00
<b>Sub Total</b>			<b>\$119,499.00</b>

### ***Handling Facilities Cost Share***

<b><i>App. #</i></b>	<b><i>Applicant</i></b>	<b><i>County</i></b>	<b><i>Funds Awarded</i></b>
A2003-0188	Bath County Cattlemen's Association	Bath	\$52,500.00
A2003-0164	Bracken Agricultural Advancement Council	Bracken	\$78,750.00
A2003-0209	Caldwell County Farm Bureau	Caldwell	\$25,000.00
A2003-0208	Buffalo Trace Area Development District	Fleming	\$130,950.00
A2003-0183	Grayson County Cattlemen's Association	Grayson	\$60,000.00
A2003-0029	Laurel County Cattlemen's Association	Laurel	\$123,000.00

## **APPENDIX B: Model Program Lists**

### ***Handling Facilities Cost Share (cont.)***

<b><i>App. #</i></b>	<b><i>Applicant</i></b>	<b><i>County</i></b>	<b><i>Funds Awarded</i></b>
A2003-0227	Madison County Beef Cattle Association	Madison	\$25,000.00
A2003-0125	South Eastern Kentucky Agriculture Development Association, Inc.	McCreary	\$3,600.00
A2003-0113	Meade County Cattleman's Association	Meade	\$17,943.00
A2003-0167	Nelson County Beef Cattle Association	Nelson	\$60,000.00
A2003-0201	Owen County Farm Bureau	Owen	\$45,000.00
A2003-0191	South Eastern Kentucky Agricultural Development Foundation	Pulaski	\$19,050.00
A2003-0197	Rowan County Fiscal Court	Rowan	\$10,000.00
<b>Sub Total</b>			<b>\$650,793.00</b>

### ***Hay, Straw and Commodity Storage***

<b><i>App. #</i></b>	<b><i>Applicant</i></b>	<b><i>County</i></b>	<b><i>Funds Awarded</i></b>
A2003-0181	Bath County Conservation District	Bath	\$105,000.00
A2003-0033	Buffalo Trace Area Development District	Fleming	\$100,000.00
A2003-0072	Franklin County Cattlemen's Association	Franklin	\$125,000.00
A2003-0215	Laurel County Cattlemen's Association	Laurel	\$60,000.00
A2003-0217	Grant County Cattlemen's Association	Grant	\$100,000.00
A2003-0239	Harrison County Beef Cattle Association	Harrison	\$100,000.00
A2003-0223	Lincoln County Livestock Improvement	Lincoln	\$250,000.00
A2003-0228	Madison County Farm Bureau Federation	Madison	\$94,138.00
A2003-0032	Mason County Agricultural Development Council	Mason	\$150,000.00
A2003-0104	Meade County Grain Grower's Association	Meade	\$36,942.00
A2003-0148	Oldham County Farm Bureau Federation	Oldham	\$30,000.00
A2003-0159	Owsley County Conservation District	Owsley	\$103,000.00
A2003-0162	Robertson County Conservation District	Robertson	\$105,000.00
A2002-0599	Scott County Beef Improvement Association, Inc.	Scott	\$128,526.00
A2003-0154	Spencer County Farm Bureau	Spencer	\$52,500.00
A2003-0241	Woodford County Agriculture Advancement Council, Inc.	Woodford	\$75,000.00
<b>Sub Total</b>			<b>\$1,615,106.00</b>

### ***On-farm Water Enhancement***

<b><i>App. #</i></b>	<b><i>Applicant</i></b>	<b><i>County</i></b>	<b><i>Funds Awarded</i></b>
A2003-0229	Madison County Conservation District	Madison	\$53,550.00
<b>Sub Total</b>			<b>\$53,550.00</b>

## **APPENIDIX C: *Recommendations for No Funding***

<b><i>App #</i></b>	<b><i>Project Name</i></b>	<b><i>County</i></b>
A2003-0050	Muhlenberg County Fair Board	Muhlenberg
A2003-0170	Ed and Keela Hogg, N.B. Gardens	Woodford
A2003-0211	Tammy Tooley	Monroe